



July 1, 2008

Dear Potential Vendor :

The Case Management Society of Georgia would like to cordially invite you to participate in our 2008 annual Case Management Conference. The Conference is set for Saturday, October 11, 2008, at the Georgia International Convention Center. This was the site for our 2006 and 2007 conferences and was well received. For more information about GICC go to www.gicc.com. The theme this year is " Case Management Round-up: Many Roads One Destination."

The deadline to register as an exhibitor at a discounted rate is August 18, 2008. We anticipate 200-225 participants at this year's conference. Since this year's theme is "Case Management Round-up: Many Roads One Destination", we invite you to have fun with this "Western" theme. Thus, please feel free to accessorize your booth, dress, etc. with this theme.

We would like to assure you that communications regarding the conference, (registration forms, list of lecturers, available CEU's) are being printed and distributed well in advance of the conference date. This will ensure maximum participation of case managers from Georgia as well as Alabama and Tennessee.

Exhibitors are encouraged to return the registration information as soon as possible. Space is limited and will be assigned on a first come, first serve basis. Exhibit space is 8 x 10 and will include a 6 ft. draped table and two chairs. An electrical outlet, if needed, can be ordered through GICC. Companies may request more than one space, but applicable charges will apply to each additional booth. **Cost is \$ 575 per booth. The early discounted rate is \$475 per booth if you register before August 18, 2008. GICC charges a \$5.00 parking fee.** The cost of the exhibit booth will include lunch and conference registration for one person and a list of all the pre-registered attendees. Additional lunches may be purchased if space permits for \$35 per person. If an additional table is needed within a booth the cost is \$35.

Should your company wish to be a sponsor of the conference, we have the following sponsorships available for lunch, keynote speakers, break-out speakers, continental breakfast, morning and afternoon breaks, printing of the conference brochure and booklet and wine and cheese reception the night of move in. We are looking for more than one sponsor per level.

Platinum Donation \$3000

This is an opportunity to sponsor lunch or a keynote speaker. In return CMSA –Atlanta will provide you with:

- 1 (8 x 10) premium exhibit space of your choice that will include full conference registration for up to 3 people.
- A list of all the pre-registered attendees.
- 1 full page black and white ad in the conference booklet.
- Logo displayed on outside back cover of conference booklet.
- Special recognition from our CMSA Chapter President at the conference.
- Acknowledgement of your company on a prominent display board at the conference.
- Acknowledgement of your sponsorship at your exhibit space.
- Logo on the CMSA-Atlanta website www.cmsa-atlanta.com for a period of 12 months.

Gold Donation \$2000

In return CMSA-Atlanta will provide you with:

- 1 (8 x 10) premium exhibit space that will include full conference registration for up to 2 people.
- A list of all the pre-registered attendees.
- A 1/2 page black and white ad in the conference booklet.
- Special recognition from our CMSA Chapter President at the conference.
- Acknowledgement of your company on the display board at the conference.
- Acknowledgement of your sponsorship at your exhibit space.
- Logo on the CMSA-Atlanta website www.cmsa-atlanta.com for a period of 6 months.

Silver Donation \$1500

In return CMSA-Atlanta will provide you with:

- 1 (8 x 10) exhibit booth that will include full conference registration for up to 2 people.
- A list of all the pre-registered attendees.
- A 1/4 page black and white ad in the conference booklet.
- Special recognition by our CMSA Chapter President at the conference.
- Acknowledgement of your company on the display board at the conference.
- Acknowledgement of your sponsorship at your exhibit space.
- Logo on the CMSA-Atlanta website www.cmsa-atlanta.com for a period of 3 months.

Bronze Donation \$1000

In return CMSA-Atlanta will provide you with:

- 1 (8 x 10) exhibit booth with full conference registration for 1 person.
- A list of all the pre-registered attendees.
- Sponsor acknowledgement in the conference booklet.
- Special recognition by the CMSA Chapter President at the conference.
- Acknowledgement of your company on the display board at the conference.
- Acknowledgement of your sponsorship at your exhibit space.
- Sponsor acknowledgement on the CMSA-Atlanta website www.cmsa-atlanta.com for a period of 3 months.

We are interested in offering our attendees as many CE hours as possible and are interested in any company that has applied for “take home” hours that they could have at their booth to offer attendees. Please see the registration form.

A registration form is attached for your convenience. We look forward to seeing you at our annual conference.

Should you have questions, please feel free to contact me at 678-574-3063.

Sincerely,

Susan C. Dunn RN BSN CCM CWCP, CMSA-Atlanta Chapter, Exhibitor Chairperson

2008 CMSG Annual Conference

October 11, 2008

Application for Sponsorship – Circle Sponsorship Level

Platinum

Gold

Silver

Bronze

Application for Sponsorship, check of \$ _____ is enclosed.

Company Name _____ Address _____

City _____ State _____ Zip _____ Phone _____

Contact Person _____ Position _____

Email address: _____

Name of individual(s) attending _____

Yes, we have a “Take Home CE program” _____

Application for ____ exhibit booth(s) at a rate of \$475 per booth before August 18

Application for ____ exhibit booth(s) at a rate of \$575 per booth after August 18

Extra table in a booth ____ for \$35 each. Additional lunches ____ at \$35 per person.

Company Name _____ Address _____

City _____ State _____ Zip _____ Phone _____

Contact Person _____ Position _____

Email address: _____

Name of individual (s) attending _____

Yes, we have a “Take Home CE Program” _____

Exhibitors and Sponsors, please send checks payable to CMSA-Atlanta to:

Jan Payne, Treasurer

222 Groveland Drive

Peachtree City, Georgia 30269